

07/08/03  
17707 U.S. PRO

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Docket No: 28312/35869A

**CONTINUING APPLICATION TRANSMITTAL UNDER 37 CFR 1.53(B)**

16591 U.S. PTO  
10/615480  
07/08/03

Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a request under 37 CFR 1.53 for filing a

- ☒ continuation application.  
☐ divisional application.

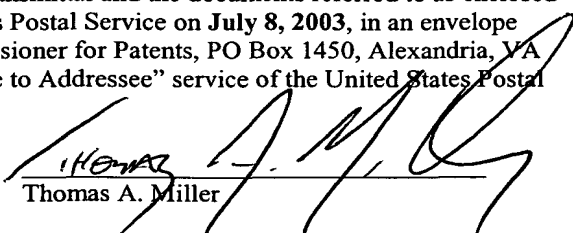
**1. Particulars of Prior Application**

Application Serial No:	09/563,139
Filed on:	May 2, 2003
Title:	Foldable Bassinet With Suspended Floor Hinge
Art Unit:	3673
Examiner:	Conley, Fredrick C.

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**CERTIFICATION UNDER 37 CFR 1.10**

I hereby certify that this Continuing Application Transmittal and the documents referred to as enclosed therewith are being deposited with the United States Postal Service on **July 8, 2003**, in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, utilizing the "Express Mail Post Office to Addressee" service of the United States Postal Service under Mailing Label No. EV323772394US.

  
Thomas A. Miller

**2. This request is filed by:**

1. Full Name of Inventor	Family Name WELSH, Jr.	First Given Name Thomas	Second Given Name J.
Residence & Citizenship	City Aurora	State or Foreign Country Illinois	Country of Citizenship United States
Post Office Address	Post Office Address 2446 Larchmount Lane	City Aurora	State & Zip Code/Country IL, 60504, United States
2. Full Name of Inventor	Family Name Myers	First Given Name Peter	Second Given Name J.
Residence & Citizenship	City Wheaton	State or Foreign Country IL	Country of Citizenship United States
Post Office Address	Post Office Address 623 E. Willow Avenue	City Wheaton	State & Zip Code/Country IL, 60187, United States

- ☐ This application is being filed by less than all the inventors named in the prior application. An accompanying statement requests deletion of the name(s) of the person(s) who are not inventors of the invention being claimed in this application.

**3. Amendments**

- ☒ Amend the specification by inserting before the first line the sentence:  
--This is a Continuation of U.S. Application Serial No. 09/563,139, filed  
May 02, 2000.--
- ☐ Please cancel claims \_\_\_\_ in the prior application before calculating the filing fee.
- ☒ A Preliminary Amendment is enclosed.
- ☒ The filing fee is based upon entry of the foregoing amendment.

**4. Copy of Prior Application**

The enclosed is a copy of the prior complete application, including the specification (with claims), drawings, the oath or declaration, and any amendments referred to in the oath or declaration filed to complete the prior application.

**5. Incorporation By Reference**

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under paragraph 4, above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

**6. Priority**

- ☐ Priority of application No. \_\_\_\_\_, filed on \_\_\_\_\_, in \_\_\_\_\_ is claimed under 35 USC 119.

7. **Assignment**

- ☒ The prior application is assigned of record to Kolcraft Enterprises, Inc., and has been recorded at Reel No. 11011, Frame No. 0544.

8. **Small Entity Status**

- ☐ Verified statement(s) claiming small entity status is(are) attached.
- ☒ Small entity status has been established in the prior application and is still proper and desired

9. **Application to Be Published**

- ☒ Yes.
- ☐ No. A Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i) is attached.

10. **Fee Calculation**

CLAIMS AS FILED - INCLUDING AMENDMENT(S) (IF ANY)						
			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$375.00		\$750.00
TOTAL	11 - 20	= 0	X 9 =	\$0.00	X 18 =	0.00
INDEP.	1 - 3	= 0	X 42 =	\$0.00	X 84 =	0.00
First Presentation of Multiple Dependent Claim			+ 140 =	\$0.00	+ 280 =	\$0.00
Filing Fee:				\$375.00	OR	\$750.00

11. **Method of Payment of Fees**

- ☒ Attached is a check in the amount of: \$375.00
- ☐ Charge Deposit Account No. 13-2855 in the amount of: \_\_\_\_\_  
A copy of this Transmittal is enclosed.

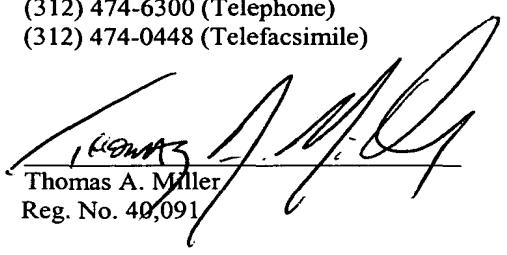
**12. Correspondence Address**

Customer No.: 04743

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN  
6300 Sears Tower  
233 South Wacker Drive  
Chicago, Illinois 60606-6357  
(312) 474-6300 (Telephone)  
(312) 474-0448 (Telefacsimile)

By:

  
Thomas A. Miller  
Reg. No. 40,091

July 8, 2003